


**TOWNSHIP OF CEDAR GROVE**  
 525 Pompton Avenue, Cedar Grove, N.J. 07042  
 (973) 239-1410 ext. 224

## Temporary & Special Event Retail Food Vendor License Application

Please fill out completely and send to the above address 30 days prior to the event.

VENDOR TRADING AS: \_\_\_\_\_

Address: \_\_\_\_\_

OPERATOR'S NAME: \_\_\_\_\_

City
State
Zip

PHONE# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City
State
Zip

NAME & LOCATION OF EVENT: \_\_\_\_\_

DATES & HOURS OF EVENT OPERATION: \_\_\_\_\_

BASE OF OPERATIONS (for advanced food prep):

Name of Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

City
State
Zip

County/Municipality that inspects this facility \_\_\_\_\_

(If outside of Cedar Grove, please provide a copy of most recent inspection report.)

### MENU

MENU ITEMS	INGREDIENTS

WHERE WILL FOOD FOR THE EVENT BE PURCHASED? \_\_\_\_\_

WHERE WILL ICE BE PURCHASED? \_\_\_\_\_

(note: ice scoops must be provided)

HOW WILL FOOD BE TRANSPORTED TO THE EVENT? (check all that apply)

- Refrigerated truck
- Insulated containers(HOT)# \_\_\_\_\_ describe \_\_\_\_\_
- Insulated containers(COLD)# \_\_\_\_\_ describe \_\_\_\_\_
- Insulated bags# \_\_\_\_\_ Other: describe \_\_\_\_\_

APPROXIMATE DISTANCE FOOD WILL BE TRANSPORTED? \_\_\_\_\_

(miles or hours)

COOKING / REHEATING METHODS? (check all that apply)

- Grill
- Stove
- Microwave
- Electric hotplate
- Other (describe) \_\_\_\_\_

WHAT METHODS WILL BE UTILIZED TO MAINTAIN FOOD PRODUCTS BELOW 41° F ?

(check all that apply)

- Coolers with ice # \_\_\_\_\_
- Refrigerators # \_\_\_\_\_
- Freezers # \_\_\_\_\_
- Other (describe) \_\_\_\_\_

WHAT METHOD WILL BE UTILIZED TO MAINTAIN FOOD PRODUCTS ABOVE 135°F ?

(check all that apply)

- Steam tables # \_\_\_\_\_
- Hot hold cabinets # \_\_\_\_\_
- Chaffing dishes # \_\_\_\_\_
- Crock pots # \_\_\_\_\_
- Other (describe) \_\_\_\_\_

WHAT TYPE OF OVERHEAD PROTECTION WILL BE USED?

- Tent
- Umbrellas
- Enclosed structure
- Other (describe) \_\_\_\_\_

WHAT METHODS OF PROTECTING FOOD & INGREDIENTS FROM CONTAMINATION WILL BE UTILIZED DURING THE EVENT?

- Plastic Wrap
- Containers with lids
- Foil wrap
- Disposable gloves
- Other (describe) \_\_\_\_\_

HOW WILL POTABLE (Drinking Quality) WATER BE SUPPLIED TO BOOTH FOR UTENSIL WASHING, HAND WASHING AND OTHER USES? \_\_\_\_\_

**WHAT TYPE OF HAND WASHING FACILITIES WILL BE AVAILABLE FOR FOOD HANDLERS?**

(Note: Establishments preparing hazardous types of food will be required to have soap & water available.)

- Commercially packaged hand wash tissues
- Container of water, soap, paper towels & waste water container
- Disposable gloves & waterless hand sanitizer
- Waterless hand sanitizer
- Other (describe)\_\_\_\_\_

**WHAT CLEANING ITEMS WILL BE AVAILABLE? (check all that apply)**

(Note: Establishments preparing hazardous types of food will be required at a minimum, to have all items listed below.)

- Spray bottle with sanitizer (i.e. bleach) & water
- Basins for washing & sanitizing cooking utensils
- Trash cans & trash bags
- Buckets of bleach & water solution
- Cleaning cloths
- Other (describe)\_\_\_\_\_

**IN SPACE BELOW, PLEASE PROVIDE A DIAGRAM OF THE BOOTH. SHOW EQUIPMENT LOCATION AND MATERIALS USED FOR WALLS, OVERHEAD PROTECTION, COUNTERS & TABLES.**

<b>FEES</b>			
	1 Day	\$10.00	
	2 or More Days max 10 days	\$10.00 per day	
	Seasonal Events	To be determined	
	Dates:		

Applicant signature \_\_\_\_\_

Date \_\_\_\_\_

**For Office Use Only**

Date recvd: \_\_\_\_\_ Fee amount \_\_\_\_\_ Check # \_\_\_\_\_

Approved by: \_\_\_\_\_ Comments: \_\_\_\_\_

\_\_\_\_\_  
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